

**NATIONAL ASSEMBLY**

**ORDER PAPER**

**FOR THE 3<sup>RD</sup> SITTING OF THE NATIONAL ASSEMBLY OF THE FIRST SESSION**

**(2025-2026) OF THE THIRTEENTH PARLIAMENT OF GUYANA TO BE HELD**

**AT 2.00 P.M.**

**ON MONDAY, FEBRUARY 2, 2026**

**IN THE DOME OF THE ARTHUR CHUNG CONFERENCE CENTRE,**

**LILIENDAAL, GREATER GEORGETOWN**

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**BUSINESS FOR SITTING**

**PRAYERS**

**OATH OF A NEW MEMBER-**

**MESSAGES FROM THE PRESIDENT-**

**ANNOUNCEMENTS BY THE SPEAKER-**

**PRESENTATION OF PETITIONS-**

**PRESENTATION OF PAPERS AND REPORTS-**

**REPORTS FROM COMMITTEES-**

**ORAL QUESTIONS WITHOUT NOTICE**

2.

**QUESTIONS ON NOTICE-**

**For Oral Replies**

1. **\*COUNSELLING FOR VICTIMS' FAMILIES OF THE GAS STATION  
EXPLOSION**

**Member Asking:** Mr. Sherod Duncan, M.P.

**Minister Answering:** The Minister of Human Services and Social Security

\*Can the Hon. Minister say what counselling and liaison arrangements were activated for the victims' families during and after the Georgetown gas station explosion of October 26, 2025?

(Notice Paper No. 1(Q1 Opp.1) published on 2026-01-12)

2. **\*PSYCHOSOCIAL SUPPORT PROGRAMME FOR SURVIVING VICTIMS OF  
THE GAS STATION EXPLOSION**

**Member Asking:** Mr. Sherod Duncan, M.P.

**Minister Answering:** The Minister of Human Services and Social Security

\*Can the Hon. Minister say what psychosocial support programme is being provided for the surviving victims and their next-of-kin of the gas station explosion of October 26, 2025?

(Notice Paper No. 2(Q2 Opp. 2) published on 2026-01-12)

3. **\*PATIENTS AT THE GEORGETOWN PUBLIC HOSPITAL FOLLOWING GAS  
STATION EXPLOSION**

**Member Asking:** Mr. Sherod Duncan, M.P.

**Minister Answering:** The Minister of Health

\*(i) Can the Hon. Minister say what was the patient surge figure handled by the Georgetown Public Hospital within the first two hours following the blast at the Georgetown gas station on October 26, 2025?

3.

\*(ii) Can the Minister also say how many operating theatres were mobilized?

**(Notice Paper No. 3(Q3 Opp. 3) published on 2026-01-12)**

**4. \* ACCESS TO GRANTS BY THE SMALL BUSINESS BUREAU**

**Member Asking:** Ms. Juretha Fernandes, M.P.

**Minister Answering:** Minister of Tourism, Industry and Commerce

\*Will the Hon. Minister explain what outreach or training has been done in hinterland communities to improve access to Grants by the Small Business Bureau?

**(Notice Paper No. 10 (Q10 Opp. 10) published on 2026-01-12)**

**5. \* DIAMOND REGIONAL HOSPITAL**

**Member Asking:** Mrs. Nima Flue-Bess, M.P.

**Minister Answering:** Minister of Health

\*Can the Hon. Minister say what is the current staff complement at the Diamond Regional Hospital?

**(Notice Paper No. 11 (Q11 Opp. 11) published on 2026-01-12)**

**6. \* GUYANA LANDS AND SURVEYS COMMISSION**

**Member Asking:** Mr. Ganesh Mahipaul, M.P.

**Minister Answering:** Minister of Parliamentary Affairs and Governance

Section 7 and the Schedule of the Guyana Lands and Surveys Commission Act No. 15 of 1999 make the Board the governing body of the Commission. There has been no Board in place since 2020.

\*Can the Hon. Minister say who is exercising the Board's statutory responsibilities in practice and under what legal authority?

**(Notice Paper No. 13 (Q13 Opp. 13) published on 2026-01-12)**

**For Written Replies**

**7. INTER-ENERGY GROUP CONSULTANCY**

**Member Asking:** Mr. Sherod Duncan, M.P.

**Minister Answering:** Minister of Public Utilities and Aviation

Will the Hon. Minister lay before the National Assembly the complete procurement record for the InterEnergy Group Consultancy awarded to the Guyana Power & Light Inc. (GPL), including –

- (i) The procurement method used and the Tender Board Minutes;
- (ii) The evaluation criteria and scoring summary for all bidders; and
- (iii) The justification for selecting InterEnergy if no competitive tender was held.

**(Notice Paper No. 8 (Q8 Opp. 8) published on 2026-01-12)**

**8. PARIKA WATERFRONT DEVELOPMENT PROJECT**

**Member Asking:** Mr. Saiku Andrews, M.P.

**Minister Answering:** Minister of Public Works

- (i) Can the Hon. Minister state what is the total projected cost and timeline(s) for completion, across all phases, of the Parika Waterfront Development Project, and what measures will be put in place to prevent cost overruns and costly time delays?
- (ii) In arriving at the Final Investment Decision (FID) to green-light this project, can the Minister indicate which studies, data, or projections, if any, were relied on to justify this investment?
- (iii) Can the Minister state whether these studies, data, or projections have been made public, and if not, when a copy of the same can be made available to the members of this House?

**(Notice Paper No. 9 (Q9 Opp. 9) published on 2026-01-12)**

5.

9. **GUYANESE STUDENTS AFFECTED BY HURRICANE IN JAMAICA**

**Member Asking:** Mr. Riaz Rupnarain, M.P.

**Minister Answering:** Minister of Foreign Affairs and International Cooperation

Reference to the Press Statement by the Ministry of Foreign Affairs and International Cooperation on October 26, 2025, regarding Guyanese Students and other Guyanese living in Jamaica who were affected by Hurricane Mellissa.

- (i) Can the Hon. Minister state what specific consular measures have been implemented by the Ministry to assist Guyanese students affected by the recent hurricane in Jamaica?
- (ii) Can the Hon. Minister state whether the Guyana Consulate in Kingston established an emergency contact mechanism to directly engage affected students and coordinate relief with Jamaican authorities?

(Notice Paper No. 12 (Q12 Opp. 12) published on 2026-01-12)

10. **PROJECT CODE 1904300 – “COMMUNITY DRIVEN ENTREPRENEURIAL INTERVENTIONS”**

**Member Asking:** Mr. Ganesh Mahipaul, M.P.

**Minister Answering:** Minister of Local Government and Regional Development

For the year 2025, the National Assembly approved a sum of five billion dollars (\$5B) under Agency 13, Project Code 1904300 – “Community Driven Entrepreneurial Interventions.”

Could the Hon. Minister inform this Honourable House of the following:

- (i) The total amount of the approved \$5B that has been disbursed as of the 31<sup>st</sup> October, 2025, with a detailed breakdown by Administrative Region?
- (ii) The specific nature of the projects or initiatives funded under this programme in each region?

6.

- (iii) The number of persons trained under this project, including the type or field of training provided?
- (iv) What monitoring and evaluation mechanisms are in place to ensure accountability?

**(Notice Paper No. 14 (Q14 Opp. 14) published on 2026-01-12)**

**11. GOVERNMENT'S NATIONAL PATHWAY WORKERS PROJECT**

**Member Asking:** Mr. Ganesh Mahipaul, M.P.

**Minister Answering:** Minister of Local Government and Regional Development

With reference to the Government's National Pathway Workers Project, could the Hon. Minister inform this Honourable House of the following:

- (i) The total number of persons employed under the National Pathway Workers Project as of 30<sup>th</sup> October, 2025?
- (ii) A detailed breakdown by Administrative Region of the number of persons employed under this project?
- (iii) The specific locations where these workers are stationed or assigned?
- (iv) The total amount expended to date on wages, allowances, and any other related costs under this programme?

**(Notice Paper No. 15 (Q15 Opp. 15) published on 2026-01-12)**

**12. OVERSIGHT OF THE GOVERNMENT'S NATIONAL PATHWAY WORKERS PROJECT**

**Member Asking:** Mr. Ganesh Mahipaul, M.P.

**Minister Answering:** Minister of Local Government and Regional Development

With reference to the Government's National Pathway Workers Project, could the Hon. Minister inform this Honourable House of the following:

7.

- (i) What formal structure or management system exists for the administration of and oversight of the National Pathway Workers Project?
- (ii) What monitoring and evaluation mechanisms are in place to ensure accountability?
- (iii) What policies, guidelines, or systems are in place to ensure that these workers adhere to established work ethics, attendance standards, and codes of conduct applicable within the public service or the sector they are assigned to?

(Notice Paper No. 16 (Q16 Opp. 16) published on 2026-01-12)

**13. STATUS OF THE INCLUSION BODY HEPATITIS (IBH)**

**Member Asking:** Mr. Terrence Campbell, M.P.

**Minister Answering:** Minister of Agriculture

Could the Hon. Minister provide the most recent statistics on the incidence and prevalence of Inclusion Body Hepatitis (IBH) among boiler poultry flocks in Guyana, by region, by production unit size (small, medium, large) and indicate the trend (e.g., reduction/increase) over the past 12 months?

(Notice Paper No. 17 (Q17 Opp. 17) published on 2026-01-12)

**14. MEASURES IN PLACE FOR THE INCLUSION BODY HEPATITIS (IBH)**

**Member Asking:** Mr. Terrence Campbell, M.P.

**Minister Answering:** Minister of Agriculture

- (i) Could the Hon. Minister state what specific bio-security, vaccination and disease-surveillance measures have been deployed by the Guyana Livestock Development Authority and the Ministry to contain and reduce Inclusion Body Hepatitis (IBH)?

8.

- (ii) Could the Hon. Minister state whether his office has been informed of any new or emerging strains of IBH (or related viruses) that may raise concern for cross-border or regional spread? If yes, what risk mitigation actions are in place?

**(Notice Paper No. 18 (Q18 Opp. 18) published on 2026-01-12)**

**15. IMPORT QUANTITIES OF POULTRY AND OTHER MEAT PRODUCTS IN GUYANA**

**Member Asking: Mr. Terrence Campbell, M.P.**

**Minister Answering: Senior Minister in the Office of the President with Responsibility for Finance**

- (i) Could the Hon. Minister provide annual figures (volume in metric tonnes and value in US\$ or GYD) for imports of poultry meat (chilled/frozen, processed) into Guyana for each year from 2019 to October 2025?
- (ii) Could the Hon. Minister provide annual import volume and values for other major meat categories (beef, mutton/goat, pork) for the same period (2019 to October 2025) by category?

**(Notice Paper No. 19 (Q19 Opp. 19) published on 2026-01-12)**

**16. TRENDS IN POULTRY MEAT IMPORTS IN GUYANA**

**Member Asking: Mr. Terrence Campbell, M.P.**

**Minister Answering: Minister of Agriculture**

- (i) Can the Hon. Minister state whether his Ministry has identified trends (upwards/downwards) in poultry meat imports since the Inclusion Body Hepatitis (IBH) outbreak and the import ban initiated in May 2023?



- (ii) Can the Hon. Minister state what percentage of domestic consumption is now satisfied by imports (latest estimate) versus local production?

**(Notice Paper No. 20 (Q20 Opp. 20) published on 2026-01-12)**

**17. IMPORTERS OF POULTRY PRODUCTS IN GUYANA**

**Member Asking: Mr. Terrence Campbell, M.P.**

**Minister Answering: Senior Minister in the Office of the President with Responsibility for Finance**

- (i) Could the Minister provide for each of the years 2019 to October, 2025, an annual list of the Top ten Importers (business entities or individuals) of poultry products into Guyana (giving the name of the company/individual, volume/value imported, and country of origin, if available)?
- (ii) Could the Minister kindly identify the main countries of origin of the poultry products for those importers?

**(Notice Paper No. 21 (Q21 Opp. 21) published on 2026-01-12)**

**STATEMENTS BY MINISTERS, INCLUDING POLICY STATEMENTS-**

**PERSONAL EXPLANATIONS-**

**REQUESTS FOR LEAVE TO MOVE THE ADJOURNMENT OF THE ASSEMBLY ON DEFINITE MATTERS OF URGENT PUBLIC IMPORTANCE-**

**MOTIONS RELATING TO THE BUSINESS OR SITTINGS OF THE ASSEMBLY AND MOVED BY A MINISTER-**

**INTRODUCTION OF BILLS**

**PUBLIC BUSINESS**

**(i) GOVERNMENT BUSINESS**

**MOTIONS**

**1. BUDGET SPEECH 2026 - MOTION FOR THE APPROVAL OF THE ESTIMATES OF EXPENDITURE FOR 2026**

Assembly to resume the debate on the motion for the approval of the Estimates of Expenditure for the financial year 2026.

**(Moved by the Senior Minister in the Office of the President with Responsibility for Finance on 2026-01-26)**

**\*2. CONSIDERATION OF FINANCIAL PAPER NO. 2/2025 – CURRENT AND CAPITAL ESTIMATES**

Assembly to resolve itself into Committee of Supply.

**In Committee of Supply**

The Senior Minister in the Office of the President with Responsibility for Finance to signify the recommendation or consent of the Cabinet and to move the following motion:

BE IT RESOLVED:

Financial Paper No. 2/2025 – Supplementary Estimates (Current and Capital) - Advances made from the Contingencies Fund totalling \$18,821,223,636 for the period 18<sup>th</sup> November, 2025 to 16<sup>th</sup> December, 2025.

**(Notice Paper No. 72 (M3 Govt 2) published on 2026-01-26)**

**(Paper presented on 2026-01-26)**

**/...11**

**\*Not to be proceeded with at this Sitting**

**11.**

**(i) PRIVATE MEMBERS' BUSINESS**

**(ii) COMMITTEES' BUSINESS**

**S. E. ISAACS,  
Clerk of the National Assembly**

**PARLIAMENT OFFICE,  
Public Buildings,  
Brickdam,  
Georgetown.**

**January 27, 2026.**